

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 1789**

| SERIAL NUM   | MBER FILING or 371(c)                      |     | CLASS G            |             | GROUP A             | GROUP ART UNIT    |                                       | ATTORNEY DOCKET     |                       |  |
|--|--|-----|--------------------|-------------|---------------------|-------------------|---------------------------------------|---------------------|-----------------------|--|
| 10/534,77  |  |     |                    | 435         | 16                  | 1643              |                                       | 49409-0041 (315804) |                       |  |
|  | RULE                                       |     |                    |             |                     |                   |                                       |                     |                       |  |
| APPLICANTS John Forsyth Robertson, Nottingham, UNITED KINGDOM; Catherine Rosamund Louise Graves, Nottingham, UNITED KINGDOM;  ** CONTINUING DATA **************************** This application is a 371 of PCT/GB03/04950 11/13/2003  ** FOREIGN APPLICATIONS ************************************ |  |     |                    |             |                     |                   |                                       |                     |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **  |  |     |                    |             |                     |                   |                                       |                     |                       |  |
| Foreign Priority claims<br>35 USC 119(a-d) cond  | ditions met                                | -   | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWING |                                       |                     | INDEPENDENT<br>CLAIMS |  |
| E  | 'LYNN ANI<br>BRISTOL/<br>Examiner's        | -   | Initials           |             | UNITED<br>KINGDOM   | 12                | 38                                    | 3                   | 5                     |  |
| ADDRESS  JOHN S. PRATT, ESQ  KILPATRICK STOCKTON, LLP  1100 PEACHTREE STREET  SUITE 2800  ATLANTA, GA 30309  UNITED STATES   |  |     |                    |             |                     |                   |                                       |                     |                       |  |
| TITLE  |  |     |                    |             |                     |                   |                                       |                     |                       |  |
| Tumour marker proteins and uses thereof  |  |     |                    |             |                     |                   |                                       |                     |                       |  |
|  |  |     |                    |             |                     | □ AI              | ☐ All Fees                            |                     |                       |  |
| FEES: Authority has been given in Paper  |  |     |                    |             |                     | 1.                | ☐ 1.16 Fees (Filing)                  |                     |                       |  |
| RECEIVED   | CEIVED No to charge/credit DEPOSIT ACCOUNT |     |                    |             |                     |                   | ☐ 1.17 Fees (Processing Ext. of time) |                     |                       |  |
| 3260   | No   | for | for following:     |             |                     | <del></del>       | 1.18 Fees (Issue)                     |                     |                       |  |
| U Othe   |  |     |                    |             |                     |                   |                                       |                     |                       |  |
| ☐ Credit   |  |     |                    |             |                     |                   |                                       |                     |                       |  |